

ANEXA LA
HCL 69/18.08.2026

DE 30/3

2+838

ANEXA NR.1 LA HCL
NR. ____ / ____

SECTOR 3

30/3

HCL 10/02.04.2009

T1-S=7550mp
T1-Stil=610595mp
T1-Slib=105498mp
T1-Sd=0mp
T1-Sdumuri=1457mp
NCHIS

teren ad S = 2711mp

PUNER IN POSESIE BERCEI
S = 1010mp

VIDRA

PUNER IN POSESIE
S = 159849

S = 170115 mp

PUNER IN POSESIE

627.60m

ER S = 19340 mp

7

8

11

13

15

17

19

21

23

25

27

29

31

33

35

37

39

41

T4-S=127903